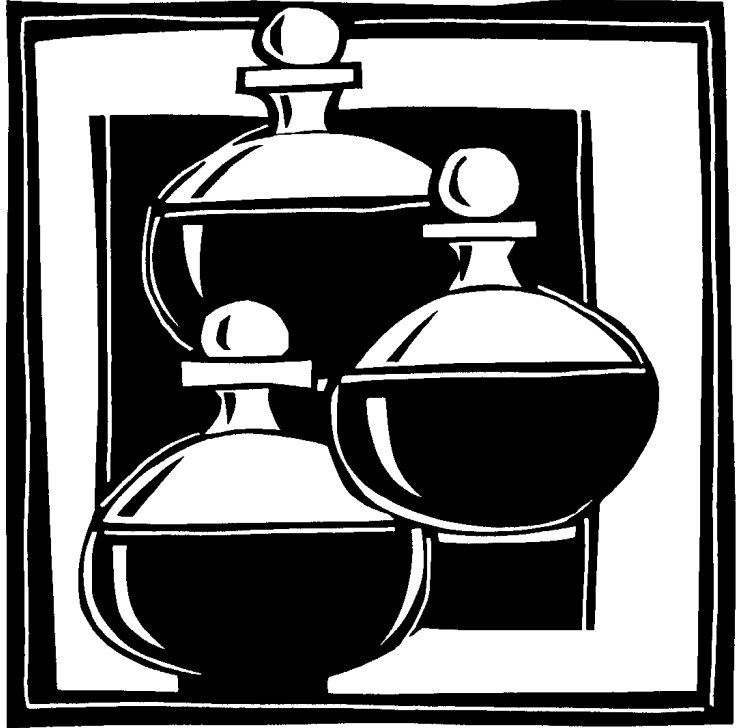


Chrism Mass

March 26, 2024

March 26, 2024
11:00 am



Today we come together in a spirit of preparation for the coming days: the Triduum, and the Celebration of the Resurrection of our Lord.

As called leaders of the Church, we gather for confession and absolution, a renewal of our vocational call, and to receive oil for use throughout the coming year.

With this oil, those baptized will be sealed by the Holy Spirit and anointed into a royal priesthood.

May you be blessed in your continued service to God's people in the name of Jesus Christ.

WELCOME!

WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

IF YOU ARE WORSHIPING ONLINE, we invite you to find a comfortable place for worship. Get some crackers or bread and something to drink so that we can share Communion. Light a candle if you have one.

VIDEO and AUDIO RECORDING IN PROGRESS: This service is being livestreamed and recorded to YouTube, and video and audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshipers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

RESTROOMS are available outside the Sanctuary.

March 26, 2024
11:00 am

Order of Worship

Chrism Mass

G A T H E R

[P] Presider
[Cn] Cantor
[R] Reader
[C] Congregation

Welcome to Worship!

As we prepare for worship, we invite you to a time of silence and focus.

PRELUDE *I Call to You, Lord Jesus Christ* [J.S. Bach]
Will Simpson, organ

CONFESSION OF SIN

Please stand as able and turn to the waters of baptism, the place where we have received God's gift of forgiveness and the assurance of eternal life.

[P] Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives.

[C] Amen.

[P] Have mercy, O God.

[C] Against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.

Silence is kept for reflection.

GIFT OF FORGIVENESS

[P] As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

[C] Blessed be God forever. Amen.

GATHERING SONG

Light Dawns on a Weary World bulletin page 20

GREETING AND PRAYER OF THE DAY

[P] The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

[C] And also with you.

[P] Let us pray.

[C] Lord Jesus, you have called us to follow you. Grant that our love may not grow cold in your service, and that we may not fail or deny you in the time of trial, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

[R] Word of God, Word of life.

[C] **Thanks be to God.**

PSALM 71



[Cn] In you, O LORD, have I | taken refuge;
let me never be | put to shame.

[C] **In your righteousness, deliver me and | set me free;
incline your ear to | me and save me.**

[Cn] Be my strong rock, a castle to | keep me safe;
you are my crag | and my stronghold.

[C] **Deliver me, my God, from the hand | of the wicked,
from the clutches of the evildoer and | the oppressor. R**



From my moth-er's womb you have been my strength.

[Cn] For you are my hope, | O Lord God,
my confidence since | I was young.

**[C] I have been sustained by you ever since I was born;
from my mother's womb you have | been my strength;
my praise shall be al- | ways of you.**

[Cn] I have become a por- | tent to many;
but you are my refuge | and my strength.

**[C] Let my mouth be full | of your praise
and your glory all | the day long. R**



From my moth-er's womb you have been my strength.

[Cn] Do not cast me off in | my old age;
forsake me not when | my strength fails.

**[C] For my enemies are talk- | ing against me,
and those who lie in wait for my life take coun-
| sel together.**

[Cn] They say, "Pursue and seize that one whom God | has forsaken;
because there is none | who will save."

**[C] O God, be not | far from me;
come quickly to help me, | O my God.**

[Cn] May my accusers be put to shame and | waste away;
let those who seek my misfortune be engulfed by scorn
| and reproach.

**[C] But I shall always | wait in patience,
and shall praise you | more and more. R**



From my moth-er's womb you have been my strength.

SECOND READING

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

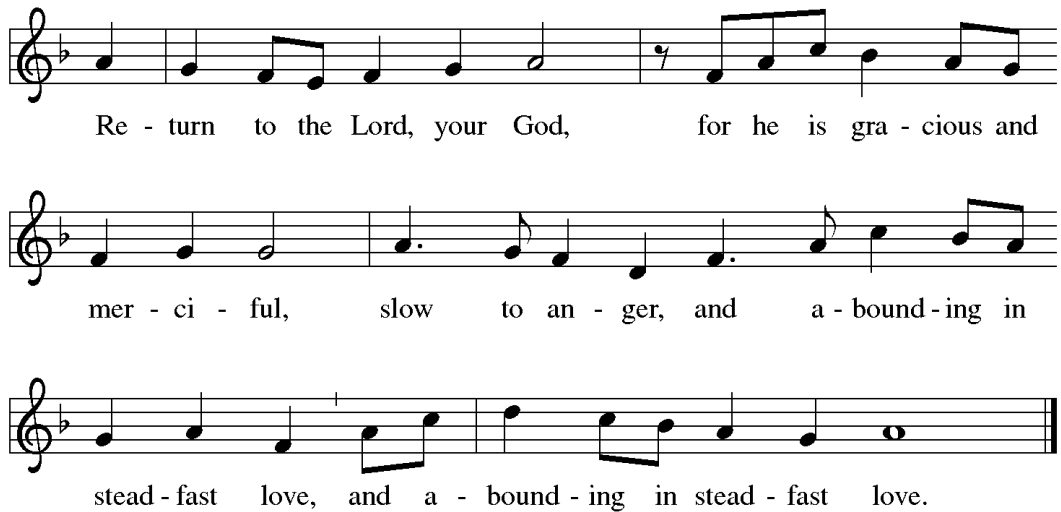
Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

[R] Word of God, Word of life.

[C] Thanks be to God.

The assembly stands to welcome the gospel.



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

John 12:20-36

[P] The Holy Gospel according to John.

[C] Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.”

The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

[P] The Gospel of the Lord.

[C] Praise to you, O Christ.

The assembly is seated.

SERMON

The Most Reverend Melissa Skelton
Bishop Provisional, Diocese of Olympia

The assembly stands to proclaim the word of God.

HYMN OF THE DAY

Holy Woman, Graceful Giver

bulletin page 21

RENEWAL OF ORDINATION AND COMMISSIONING VOWS

[P] Hear the words that our Lord Jesus Christ spoke to his first servants, the blessed apostles:

“Peace be with you. As the Father has sent me, so I send you.”
When Jesus had said this, he breathed on them and said to them,
“Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

- *John 20:21-23*

“All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

- *Matthew 28:18-20*

[P] By God’s call and the laying on of hands, you have been set apart to be dispensers of God’s grace in the ministry of Word and Sacrament and the ministry of Word and Service.

Before almighty God, to whom you must give account, and in the presence of this assembly, we, your Bishops, call on you to renew your commitment to your sacred office.

[P] Do you recommit yourself to the holy ministry of our Lord Jesus Christ to which you have been called?

[C] I do, and I ask God to help me.

[P] Will you continue to preach and teach the Word of God, administer the Holy Sacraments, and seek to serve all people?

[C] I will, and I ask God to help me.

[P] Will you adorn the teaching of our God and Savior by a holy life and conversation?

[C] I will, and I ask God to help me.

[P] Will you bear faithful witness before the world, that God's love may be seen in all you do?

[C] I will, and I ask God to help me.

[P] Almighty God, who has given you the will to do these things,
✠ bless you with the faith, strength and determination to accomplish them.

[C] Amen.

[P] And now, as your bishop, I, too, before God and in the presence of this assembly, re-dedicate myself and reaffirm the promises that I made when I was ordained. As you have my prayers, I ask yours.

[C] May the Lord who has given us the will to do these things, give us also the grace and power to perform them. Amen.

SHARING THE PEACE

[P] The peace of Christ be with you always.

[C] And also with you.

The assembly is seated.

OFFERING

Our offering today will be given in support of Mission to Seafarers, a joint ministry of the Northwest Washington Synod and the Episcopal Diocese of Olympia. If you wish to make a donation online, please go to <https://www.lutheransnw.org/give>. Please make sure you click "other" and say that your donation is for Mission to Seafarers.

OFFERING MUSIC

Ornament of Grace

[Bernard Sanders]

Karin Islip, violin; Will Simpson, organ

The assembly stands.

OFFERING PRAYER

[P] Let us pray. God of all creation,

[C] all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord. Amen.

M E A L

THE GREAT THANKSGIVING

[P] The Lord be with you.

[C] And also with you.

[P] Lift up your hearts.

[C] We lift them to the Lord.

[P] Let us give thanks to the Lord, our God.

[C] It is right to give our thanks and praise.

[P] It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the waters of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with all the faithful of every time and every place,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

[P] O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom, Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

[P] Remembering his death, we cry out Amen.

[C] Amen.

[P] Celebrating his resurrection, we shout Amen.

[C] Amen.

[P] Trusting his presence in every time and place, we plead Amen.

[C] Amen.

[P] O God, you are breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

[C] Amen.

The Great Thanksgiving concludes with the Lord's Prayer. You are welcome to pray in the language or translation written on your heart.

The assembly is seated.

INVITATION TO COMMUNION

Communion is received continuously at two stations.

Please follow the directions of the ushers.

Bread is placed in the hands.

Red wine and White grape juice are offered by individual cup.

Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers know.

LAMB OF GOD

ELW page 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONGS DURING DISTRIBUTION

Come, Let us Eat

bulletin page 22

The King of Love My Shepherd Is

bulletin page 23

One Bread, One Body

bulletin page 24

The assembly stands.

POST COMMUNION BLESSING AND PRAYER

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

[C] **Amen.**

[P] Let us pray.

[C] **God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. Amen.**

CHANT

Veni Sancte Spiritus

ELW Hymn 406

Ostinato (repeated continuously)

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the treble staff.

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

CONSECRATION OF CHRISM

[P] Dear friends in Christ: In the beginning the Spirit of God hovered over the creation and throughout history, God, by the gift of the Holy Spirit, has empowered people in service to God. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus himself was anointed with the Holy Spirit at his baptism as the Christ, God's own Messiah. At baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray,

God our maker, source of all growth in holiness, accept the joyful thanks and praise we offer in the name of your Church.

In the beginning, at your command, the earth produced fruit-bearing trees. From the fruit of the olive tree you have provided us with oil for holy chrism. The prophet David sang of the life and joy that the oil would bring us in the sacraments of your love.

After the avenging flood, the dove returning to Noah with an olive branch announced your gift of peace. This was a sign of a greater gift to come. Your blessed Son was anointed by the Holy Spirit to be Savior and servant of all. Now the waters of baptism wash away the sin of all people, and by the anointing with olive oil you make us radiant with your joy and seal us into the royal priesthood of Jesus Christ.

Gracious God, now we ask you to bless ✠ this oil you have created. Fill it with the power of your Holy Spirit. Make this chrism a sign and source of your blessing for those who are to be born again in the waters of baptism and transform them into the likeness of Jesus Christ who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C] **Amen.**

SENDING

BENEDICTION

SONG

By Gracious Powers

bulletin page 25

DISMISSAL

[P] Go in peace. Serve the Lord.

[C] Thanks be to God.

POSTLUDE

Theme from Symphony #6
Will Simpson, organ

[Charles M. Widor]

Please join us in fellowship and conversation at a soup and bread luncheon immediately following the service in Fellowship Hall.

Ushers can direct you to the stairs or elevator.

You are invited to receive oil to take to your place of ministry.

PARTICIPANTS

<i>Presiders</i>	The Reverend Shelley M. Bryan Wee Bishop, Northwest Washington Synod Evangelical Lutheran Church in America The Reverend Richard E. Jaech Bishop, Southwest Washington Synod Evangelical Lutheran Church in America
<i>Preacher</i>	The Most Reverend Melissa M. Skelton, Bishop Provisional, Diocese of Olympia The Episcopal Church
<i>Organist</i>	Dr. Will Simpson, Director of Music Ministries Saint Andrew's Lutheran Church, Bellevue
<i>Violin</i>	Karin Islip
<i>Cantor</i>	The Reverend Shannyn Fuerst, Pastor Faith Lutheran Church, Seattle
<i>Reader</i>	Deacon Patrick Meagher
<i>Deacons</i>	Deacon Patrick Meagher, Deacon Roselyn Olson
<i>Ushers</i>	The Reverend Andy Yee, The Reverend David Hahn
<i>Communion Servers</i>	The Reverend Lara Forbes, Bishop Melissa Skelton, Bishop Shelley Bryan Wee, Bishop Richard Jaech
<i>Altar Guild</i>	Karin Eklof, JoAn Eklof
<i>Audio</i>	Sharon Gurtel
<i>Video</i>	Kurt Lutterman
<i>Lunch Hosts</i>	The Reverend Judy Brennan, Tabetha Myatt, Sarah Shaw Newsum, Susan Berg, Janell Erickson, Jay Baxter

Liturgy and Music:

Unless otherwise noted, liturgy, liturgical music, and hymns are from *Evangelical Lutheran Worship* (ELW) and *All Creation Sings* (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV.) Liturgy and NRSV text from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS006660. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Come, Let us Eat; ELW Hymn 491. Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt. Music: Billema Kwillia, adapt. Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress. Text, Tune, and Adaptation reprinted/streamed with permission under OneLicense.net #A-718073. All rights reserved.

The King of Love My Shepherd Is; ELW Hymn 502. Text: Henry W. Baker, 1821–1877. Music: Irish tune. Text and Music: public domain.

One Bread, One Body; ELW Hymn 496. Text: John Foley, SJ, b. 1939. Music: John Foley, SJ. Text and music © 1978 John B. Foley, SJ and OCP Publications, Portland, OR; reprinted/streamed with permission under OneLicense.net #A-718073. All rights reserved.

Veni Sancte Spiritus; ELW Hymn 406. Text: Pentecost sequence; Taizé Community. Music: Jacques Berthier, 1923–1994. Text and music © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, Inc., agent, Chicago, IL. www.giamusic.com. Text and Music reprinted/streamed with permission under OneLicense.net #A-718073. All rights reserved.

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GATHERING SONG *Light Dawns on a Weary World* ELW Hymn 726



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
wea - ry world: the prom-ised feast of plen - ty comes.
wea - ry world: the prom-ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

HYMN OF THE DAY *Holy Woman, Graceful Giver* ACS Hymn 1001



1 Ho - ly wom - an, grace - ful giv - er, proph - et,
 2 Like the ves - sel, we are bro - ken; like the
 3 In these jars is hid - den trea - sure, cost - ly
 4 Ho - ly wom - an, cost - ly trea - sure, with the



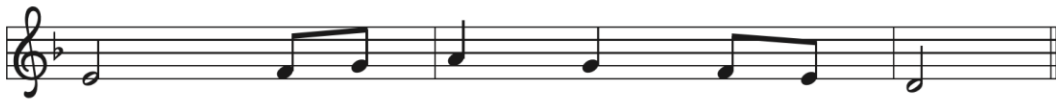
ser - vant, and be - liev - er, wom - an with the oint - ment
 oint - ment, we are to - ken of God's lov - ing un - to
 fra - grance, Christ - ly plea - sure, like the Christ, first from the
 jar of al - a - bas - ter, shows the hid - den gift we



jar, rose up near the time ap - point - ed, broke the
 death; like the wom - an, we are serv - ing; like the
 dead, bro - ken for cre - a - tion's whole - ness, poured out
 are; there - fore let us as Christ's ser - vants hold our



seal, Christ's head a - noint - ed for the com - ing fa - tal
 scold - ers, ill - de - serv - ing such a rich, for - giv - ing
 for its com - ing full - ness, Proph - et, Ser - vant, Hope, and
 sis - ter in re - mem - brance, wom - an with the oint - ment



hour, for the com - ing fa - tal hour.
 faith, such a rich, - ing for - giv - ing faith.
 Head, Proph - et, Ser - vant, Hope, and Head.
 jar, wom - an with the oint - ment jar.

COMMUNION

Come, Let us Eat

ELW Hymn 491

Leader or All



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

COMMUNION

The King of Love My Shepherd Is ELW Hymn 502

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

COMMUNION

One Bread, One Body

ELW Hymn 496



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew, | ser - vant | or free, |
| 2 | Man - y | the gifts, | man - y | the works, |
| 3 | Grain for | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Refrain

SONG

By *Gracious Powers*

ELW Hymn 626



1 By gra - cious pow'rs so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us
 5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - f'ring, hard to un - der - stand,
 the joy we had, the bright - ness of your sun,
 so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,
 oh, give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling
 we shall re - mem - ber all the days we lived through
 we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.
 and go with you through ev - 'ry com - ing year.



The Episcopal Diocese of Olympia

The Episcopal Church in Western Washington



Northwest Washington Synod
Evangelical Lutheran Church in America



Southwestern Washington Synod
Evangelical Lutheran Church in America
God's work. Our hands.

